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Bib Data Sheet

CONFIRMATION NO. 6527

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|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/528,154 | <b>FILING OR 371(c) DATE</b><br>07/21/2005<br><b>RULE</b> | <b>CLASS</b><br>427 | <b>GROUP ART UNIT</b><br>1762 | <b>ATTORNEY DOCKET NO.</b><br>21581-00337-US1 |
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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP03/11865 09/18/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-272101 09/18/2002

|   |                                  |                            |                           |                                |
|---|----------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>1 | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                  |                            |                           |                                |
| Verified and Acknowledged   | Examiner's Signature             | Initials                   |                           |                                |

**ADDRESS**

30678

**TITLE**

Method of producing laminates, and laminates

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1030 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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